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न अत्ता दुष्यत्यदन्न आद्यान् प्राणिनो अहन्त् अहन्यपि । धात्रा एव सृष्टा ह्याद्याश् च प्राणिनो अत्तार एव च ॥ ५ ३०

5.30. The eater who daily even devours those destined to be his food, commits no sin; for the creator himself created both the eaters and those who are to be eaten (for those special purposes).

**MISQUOTED VERSE BY MELLACHAS - Manusmriti (Chapter 5 / Verse 30) says, "It is not sinful to eat meat of eatable animals, for Brahma has created both the eaters and the eatables."**

Gita says - "Jivo Jivasays Jivanam", Translation - "One living entity is food for another in the struggle for existence", even plants are considered with a life/soul & so man can survive on plants, fruits etc.

There is no word as Mansa/Flesh or meat in the above Vedic verse, it talks about Destined food by the CREATOR/BRAHMA, Lets assume the Misquoted verse as true, so why would the future verse from the same chapter talk something Contradictory? The future post proves the reality of above misquoted verse.

अनुमन्ता विशसिता निहन्ता य वि यी । संस्कर्ता च उपहर्ता च खादकश् च इति घातकाः ॥ ५ ५१

5.51. He who permits (the slaughter of an animal), he who cuts it up, he who kills it, he who buys or sells (meat), he who cooks it, he who serves it up, and he who eats it, (must all be considered as) the slayers (of the animal).

स्वमांसं परमासेन यो वर्धयितुम् इ ति । अनभ्यर्च्य पितृन् देवांस् ततो अन्यो न अस्त्यपुण्यकत् ॥ ५ ५२

5.52. There is no greater sinner than that (man) who, though not worshipping the gods or the manes, seeks to increase (the bulk of) his own flesh by the flesh of other (beings).



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